

# Week 10 | How Forest Think: Toward an Anthropology beyond Human by Eduardo Kohn

#commcult

#session

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## Terms in the Reading

- **Thirdness** emergence
- **Monism** (there is only one substance, Leibniz, Spinoza) - (not longer dualism) Is not that the we have define politics as a relation within humans is that the vehicle to these kind of relationship has been understood as language. If we can have representation without language then voice or speech or reason (LOGOS) . He is in conversation with Haraway and Latour which are the first one that are trying to undo this dualism towards a monism. He criticize then because they have only created an - (hyphen) although they don't start from a different place. There will be a second book about politics. Latour just make objects like us, he give them voice. This book also shows a methodological turn. If these book woeful have be written 50 years ago then we will talking about system of believes. This book answer the question of how do these people build relationship which is actually a political question.
- Emergence is the thirdness (a construct an artificial been)
  - Self (ongoing effect) There is a temporal dimension, this is present and future. That shadow is where the self emergence. the spider web only works because the spider can create a trap for another been by putting itself on the person of the other. It is a icon. Evolution is that what happens in a constant flow of interpretation. I habit is how the world gets into habits. Reality is a group of habits. And habits are also pattern so there is not a distinction as Kohn things between self and physics.
  - Physics (this distinction Fernando don't believe in) This is whole.
- Notion of Ecology (politics as ecologic)
- He doesn't go further than Pierce. So he still thinks that the biological is the only one that can have representation.
- The exaustant of the modern vocabulary

## Algorithms now interpret us

But the mutual exchange os perspective is not unequal. A black community is interest by an algorithm but is not the other way around. there is some power structure.