### IMPERIAL COMPILATIONS MENTIONED IN THE TEXT

- Comprehensive Calendar (Ta-t'ung Li 大統曆 ) 121
- Law Code of the Great Ming Dynasty (Ta-ming lü-ling 大明律令, one chuan) 114, 123. This work was compiled during the last months of 1367 by a commission headed by Li Shan-ch'ang.
- Continuity and Change in the Altars of Heaven and Earth and the Ancestral Temple (Chiao-she tsung-miao yen-ke 郊社宗廟沿革, one chuan) 132. Compiled under the direction of Li Shanch'ang.
- History of the Yüan Dynasty (Yüan shih 元史, 212 chuan)164, 176. Chief Compiler, Sung Lien. This work was written in great haste between March and September of 1369, except for those portions relating to the last reign, which were finished in the fall of 1370.
- Record of Ancestral Instructions (Tsu-hsün lu 祖訓錄, one chuan) 166. This work was intended by T'ai-tsu to provide his sons with explicit standards of conduct. In 1395, a new and stricter version was combined under the title Ancestral Instructions of the Imperial Ming (Huang-ming tsu-hsün 皇明祖訓,) 787.
- Collected Ceremonial of the Great Ming Dynasty (Ta-ming chili 大明集禮, fifty chuan) 178.
- Bright-Mirror Record for the Protection of the Imperial House (Tsung-fan chao-chien lu 宗藩昭鑒錄, five chuan) 286.
- Great Ming Code (Ta-ming lii 大明律, thirty chuan) 301, 641. First compiled in 1373. Approved after repeated revisions in 1397.
- Great Announcement (Ta kao 大誥, one chuan) 559, 781. First of a series of discussions by T'ai-tsu on governmental problems.
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lu 昭示姦黨錄, published in three parts, one chuan each) 661. An account of the Hu Wei-yung case.

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